

THE INSTALLATION
OF
RABBI RACHEL KAY
BEARMAN



TEMPLE
B'NAI
CHAIM

FRIDAY, DECEMBER 5, 2014
14 KISLEV 5775

Processional - L'chu N'ranenah

Rabbinic Search Committee

*L'chu n'ranenah la'Adonai, na'ria l'tzur
yishaenu. N'kadmah fanav b'todah,
bi'zmirot nariah lo. Ki el gadol Adonai, umelech
gadol al kol elohim.*

לְכוּ נְרַנְנָה לַיהוָה נְרִיעָה לְצוּר יִשְׁעֵנוּ:
נְקַדְמָה פָּנָיו בְּתוֹדָה בְּזִמְרוֹת נְרִיעַ
לוֹ: כִּי אֵל גָּדוֹל יְהוָה וּמֶלֶךְ:
גָּדוֹל עַל-כָּל-אֱלֹהִים:

Come let us sing to the Eternal One, let our song ring to our sheltering Rock. Let us come before God with thanksgiving, our voices loud with song. For great are You, Eternal One, high above the gods that are worshipped.

Welcome

Dina Gumins, President of Temple B'nai Chaim

Introduction of Rabbi Harry K. Danziger

Rabbi Rachel Bearman

Blessing of Shabbat Candles

Judy, Anna, Leah, and Kay Bearman

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוֵּנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת.

*Baruch atah, Adonai Eloheinu, melech haolam, asher kid'shanu b'mitzvotav, v'tzivanu l'hadlik
ner shel Shabbat.*

Blessed are you, Adonai our God, Sovereign of the universe, who hallows us with mitzvot, commanding us to kindle the light of Shabbat.

Reading

Ronnie Ross, Pioneer Member of Temple B'nai Chaim

Tonight we renew the covenant with God and with each other. We commit ourselves to a spirit of renewal and renaissance. In that spirit, we will find new meaning in old words, daring journeys to uncharted destinations, wondrous discoveries of truths not yet revealed.

We thank You, God, for open eyes and listening ears, for lips prepared to speak ancient and eternal words. Bless us with Your nearness and sustain us as we strive to renew our covenant with You today and tomorrow.

Reading

Michele Scruton and Kimberly Yonkers, Representatives of the Board of Trustees

We offer thanks, O God, for this Shabbat
Which unites us in faith and hope.

For Shabbat holiness, which inspires sacred living,
For Shabbat memories, glowing even in darkness,
For Shabbat peace, born of friendship and love,
We offer thanks and blessing, O God.

The Sh'ma and Its Blessings

בְּרַחוּ אֶת יְיָ הַמְּבָרָךְ!

Bar'chu et Adonai ham'vorach.

Praise Adonai to whom praise is due forever!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!

Baruch Adonai ham'vorach l'olam va-ed.

Praised be Adonai to whom praise is due, now and forever!

Reading

Seth Arnowitz and Mike Bonheim, Representatives of the Rabbinic Search Committee

This is an hour of change.
Within it we stand uncertain on the border of light.
Shall we draw back or cross over?
Where shall our hearts turn?
Shall we draw back, my brother, my sister,
or cross over?
This is the hour of change, and within it,
we stand quietly
on the border of light.
What lies before us?
Shall we draw back, my brother, my sister,
or cross over?

בְּרוּךְ אַתָּה יְיָ, הַמְּעַרֵּיב עַרְבִים.

Baruch atah, Adonai, hamaariv aravim.

Reading

Jennifer Haynos and Cindy Baulsir, Representatives of the Religious School

Wisdom and wonder,
Passion and instruction,
Story and symbol.

All these things
Your Torah gives to us.
And the more we devote ourselves to it,
The more it grows and gives.

What could be a truer token
Of Your abiding love
Than this holiest of Your works,
And the living language
that gives it form?

בְּרוּךְ אַתָּה יי, אֱהֵב עַמּוֹ יִשְׂרָאֵל.

Baruch atah Adonai, ohev amo Yisrael.

Reading

Brad Marcus, Representative of the Executive Committee

O one and only God, You have
Made each of us unique
And formed us to be united in one family of life.
Be with us, Eternal One,
As we seek to unite our lives
With Your power and Your love.

*We proclaim now Your oneness
And our own hope for unity.
We acclaim Your creative power in the universe
And in ourselves,
The law that binds world to world and heart to heart.*

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad!
Hear, O Israel, Adonai is our God, Adonai is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch shem k'vod malchuto l'olam va-ed.
Blessed is God's glorious majesty forever and ever.

V'ahavta

*V'ahavta et Adonai Elohecha, b'chol l'vavcha
uv'chol nafsh'cha uv'chol m'odecha. V'hayu
had'varim ha-eileh asher anochi m'tzav'cha
hayom al l'vavecha. V'shinantam l'vanecha
v'dibarta bam b'shivt'cha b'veitecha
uv'lecht'cha vaderech uv'shochb'cha
uv'kumecha.*

*Uk'sharta l'ot al yadecha v'hayu
l'totafot bein einecha. Uch'tavtam al
m'zuzot beitecha uv'se'ariv.*

*L'maan tizk'ru, vaasitem et kol
mitzvotai vih'yitem k'doshim l'Eloheichem.
Ani Adonai Eloheichem, asher hotzeiti
et-chem mei-eretz Mitzrayim lih'yot lachem
l'Elohim ani Adonai Eloheichem.*

וְאָהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל לִבְבְּךָ,
וּבְכָל נַפְשְׁךָ, וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוֶּה
הַיּוֹם, עַל לִבְבְּךָ. וְשִׁנַּנְתָּם לְבִנְיָךָ,
וְדַבַּרְתָּ בָם, בְּשִׁבְתְּךָ בְּבֵיתְךָ,
וּבְלַחְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ
לְטוֹטְפוֹת בֵּין עֵינֶיךָ. וּכְתַבְתָּם עַל
מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל
מִצְוֹתַי, וְהֵייתֶם קְדוֹשִׁים לְאֱלֹהֵיכֶם.
אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי
אֶתְכֶם מִמִּצְרָיִם, לְהִיּוֹת לָכֶם
לְאֱלֹהִים, אֲנִי יְיָ אֱלֹהֵיכֶם.

You shall love Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates. Thus you shall remember to observe all My commandments and to be holy to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God: I am Adonai your God.

Hashkiveinu

Let there be love and understanding among us; let peace and friendship be our shelter from life's storms. Eternal God, help us to walk with good companions, to live with hope in our hearts and eternity in our thoughts, that we may lie down in peace and rise up to find our hearts waiting to do Your will. Blessed is the Eternal one, Guardian of Israel, whose love gives light to all the world.

O God of Israel, may our worship on this day help us to grow in loyalty to our covenant with you and to the way of life it demands: the way of gentleness and justice, the path of truth and peace.

Mi Chamochah

Mi chamochah ba-eilim, Adonai!

Mi kamochah nedar bakodesh,

nora t'hilot, oseh fele!

מִי כְּמֹכָה בְּאֱלֹס יְיָ,
מִי כְּמֹכָה נֶאֱדָר בְּקֹדֶשׁ,
נֹרָא תְהִלַּת, עֹשֶׂה פֶלֶא.

Malchut'cha ra-u vanecha, bokei-a yam lifnei

Moshe. Zeh Eli, anu v'amru,

Adonai yimloch l'olam va-ed!

מְלֻכּוֹתֶיךָ רָאוּ בְנֵיךָ, בּוֹקֵעַ יָם לִפְנֵי
מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ:
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.

V'ne-emar: ki fadah Adonai et Yaakov,

ug'alo miyad chazak mimenu.

Baruch atah, Adonai, gaal Yisrael.

וְנֶאֱמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַיִּגְאֹל
מִיַּד חֲזָק מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ, גֹאֵל
יִשְׂרָאֵל.

Who is like You, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders? Your children witnessed Your sovereignty,

the sea splitting before Moses. "This is our God!" they cried. "Adonai will reign forever and ever!"

Thus it is said, "Adonai redeemed Jacob, from a hand stronger than his own."

Praised are You, Adonai, for redeeming Israel.

תְּפִלָּה T'FILAH

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ.

Adonai, s'fatai tiftach, ufi yagid t'hilatecha.

Adonai, open up my lips, that my mouth may declare Your praise.

*Baruch Ata Adonai Eloheinu v'Elohei
avoteinu v'imoteinu, Elohei Avraham,
Elohei Yitzchak, v'Elohei Ya'akov, Elohei
Sarah, Elohei Rivkah, Elohei Rachel,
v'Elohei Leah.*

*Ha-El ha-gadol ha-gibor v'ha-nora, El
elyon. Gomeil chasadim tovim, v'konei
ha-kol, v'zocher chasdei avot v'imahot,
u'meivi g'ulah liv'nei v'neihem, lma'an sh'mo
b'ahava.*

*Melech Ozer u'Moshia u'Magein.
Baruch Ata Adonai, Magein Avraham v'Ezrat
Sarah.*

Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who bestows loving kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name. Sovereign, Deliverer, Helper and Shield, Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

*Atah gibor l'olam, Adonai,
m'chayeih hakol atah, rav l'hoshia.*

Mashiv haruach umorid hagashem.

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי
אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם,
אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי
שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל
וְאֱלֹהֵי לֵאָה.

הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל
עֲלִיוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה
הַכֹּל, וְזוֹכֵר חֲסֵדֵי אֲבוֹת וְאִמּוֹת,
וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם, לְמַעַן
שְׁמוֹ בְּאַהֲבָה.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגִּין.

בָּרוּךְ אַתָּה יי, מֶגֶן אַבְרָהָם וְעִזְרַת
שָׂרָה.

אַתָּה גִבּוֹר לְעוֹלָם אֲדַנִּי, מְחִיָּה
הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם.

*M'chalkeil chayim b'chesed, m'chayeih
hakol b'rachamim rabim, someich
noflim, v'rofei cholim, umatir
asurim, um'kayeim emunato lisheinei
afar.*

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה
הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ
נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר
אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לַיְשָׁנִי
עָפָר,

*Mi chamochah baal g'vurot umi
domeh lach, melech meimit um'chayeh
umatzmiach y'shuah.*

מִי כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דוֹמֶה
לָךְ, מֶלֶךְ מְמִית וּמְחַיֶּה
וּמַצְמִיחַ יְשׁוּעָה.

*V'ne-eman atah l'hachayot hakol.
Baruch atah, Adonai, m'chayeih hakol.*

וְנֶאֱמָן אַתָּה לְהַחְיֹת הַכֹּל. בָּרוּךְ
אַתָּה יי, מְחַיֶּה הַכֹּל.

You are forever mighty, Adonai; You give life to all.
You cause the wind to shift and rain to fall.

You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

*Atah kadosh v'shimcha kadosh
uk'doshim b'chol yom y'hal'lucha, selah.
Baruch atah Adonai, Ha-El hakadosh.*

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ,
וְקָדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֵלָה.
בָּרוּךְ אַתָּה יי, הָאֵל הַקָּדוֹשׁ.

You are holy, Your Name is holy, and those who are holy praise You every day.
Blessed are You, Adonai, the Holy God.

Reading

Matthew Newfield, Recent Bar Mitzvah and Representative of the Madrichim Program

Eternal Source of Good, we give thanks for the numberless gifts and blessings that fill our days: for life itself and its endless variety; for all that sustains body and mind; for love and friendship; for the delights of the senses; and for the excellence of Your Torah, which deepens our lives and enriches our days.

*Teach us, God of Wonders, to work for a just and compassionate society; where all may share
Your gifts in the joy of freedom.*

A Prayer for Healing

*Mi shebeirach avoteinu M'kor
habracha l'imoteinu.*

מִי שֶׁבֵּירַךְ אֲבוֹתֵינוּ מְקוֹר
הַבְּרָכָה לְאִמּוֹתֵינוּ.

May the source of strength who blessed the ones before us,
Help us find the courage to make our lives a blessing, and let us say: Amen.

*Mi shebeirach imoteinu M'kor
habracha l'avoteinu.*

מִי שֶׁבֵּירַךְ אִמּוֹתֵנוּ מְקוֹר
הַבְּרָכָה לְאֲבוֹתֵינוּ.

Bless those in need of healing with *refuah sh'leimah*
The renewal of body, the renewal of spirit, and let us say: Amen.

Shalom Rav

*Shalom rav al Yisrael amcha
tasim l'olam, ki atah hu
Melech Adon l'chol hashalom.*

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ
תָּשִׂים לְעוֹלָם, כִּי אַתָּה הוּא
מֶלֶךְ אֲדוֹן לְכָל הַשְּׁלוֹם.
וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ
יִשְׂרָאֵל בְּכָל יֵת וּבְכָל שָׁעָה
בְּשָׁלוֹמְךָ.

*V'tov b'einecha l'vareich et amcha
Yisrael b'chol eit uv'chol shaah
bish'lomecha.*

בְּרוּךְ אַתָּה יְיָ, הַמְּבָרֵךְ אֶת עַמּוֹ
יִשְׂרָאֵל בְּשָׁלוֹם.

*Baruch atah, Adonai,
ham'vareich et amo Yisrael bashalom.*

Grant abundant peace to Israel Your people forever, for You are the Sovereign God of all peace.
May it be pleasing to You to bless Your people Israel in every season and moment with Your peace.
Blessed are You, Adonai, who blesses Your people Israel with peace.

Silent Prayer

We take a moment to look at our own hands. They do not belong only to us.
These are not just our hands.
These are the hands of our parents and our grandparents, and these are the hands of our children
and our grandchildren.
These hands hold on to the past, and these hands help us shape the future.
We are not alone on this road we walk. We are carried by the generations that came before us,
just as we will carry the generations to come. This is our hope. This is our connection.
O God, May our hands and our hearts be united as we join as a faith community committed to try
to do your will through repairing our world.

L'dor Vador

(Music By Josh Nelson)

Cantor Jon Sobel and David Bearman

We are gifts and we are blessings, we are history in song
We are hope and we are healing, we are learning to be strong
We are words and we are stories, we are pictures of the past
We are carriers of wisdom, not the first and not the last

CHORUS:

L'dor vador nagid godlecha
L'dor vador... we protect this chain
From generation to generation
L'dor vador, these lips will praise Your name

Looking back on the journey that we carry in our heart
From the shadow of the mountain to the waters that would part
We are blessed and we are holy, we are children of Your way
And the words that bring us meaning, we will have the strength to say

CHORUS:

L'dor vador nagid godlecha
L'dor vador... we protect this chain
From generation to generation
L'dor vador, these lips will praise Your name

INSTALLATION SERVICE

Rabbi Harry K. Danziger: Charge to the New Rabbi

Rabbi Rachel Bearman: Response

A Covenantal Relationship:

CONGREGATION: As our rabbi, will you lead us in worship and create rituals that help give shape to the events of our lives? Will you consecrate and confirm our children, marry us to those we love, and help us remember those we lose?

RABBI: I accept and welcome my ritual role in the life of this congregation.

CONGREGATION: Will you care for us in times of need and celebrate our joys with us? Will you accept our shortcomings, offer us gentle guidance, and listen to us with love?

RABBI: I affirm my pastoral role in the life of Temple B'nai Chaim.

CONGREGATION: Will you teach and learn with us, children, youth, and adults alike?

RABBI: I pledge my dedication to Talmud Torah at Temple B'nai Chaim.

CONGREGATION: Will you lead us in our works of justice and compassion, taking the teachings of our faith beyond these walls? Will you speak the truth you see, challenging and inspiring us to build a better world?

RABBI: I value and affirm my prophetic role in the life of this congregation.

CONGREGATION: Will you give ample time to your life apart from this synagogue, in order to nourish your spirit, cherish your family and friends, and keep your life balanced and whole?

RABBI: With your help, I will!

Now, in turn, I ask these questions of you:

As a congregation, will you work with me to create worship and rituals that help to shape the life of the community? Will you honor with your presence those who strive to learn Jewish traditions, those who consecrate and confirm their children, those who marry their loved ones, and those who mourn and remember?

CONGREGATION: We affirm our role in the ritual life of our congregation.

RABBI: Will you care for one another in times of need, and celebrate one another's joys? Will you accept one another's shortcomings, offer one another gentle guidance, and listen to each other with love?

CONGREGATION: We pledge to undertake our role in the pastoral life of Temple B'nai Chaim.

RABBI: Will you teach and learn with me, remembering that we are all learning all the time?

CONGREGATION: We affirm our role as teachers and learners in the growth of our congregation.

RABBI: Will you struggle for justice and act with compassion, taking the teachings of our faith beyond these walls? Will you speak the truth you see, challenging and inspiring all of us to build a better world?

CONGREGATION: We accept our responsibilities in the prophetic life of our congregation.

RABBI: Will you accept my imperfections and guide me in becoming a better rabbi? Will you support my continued spiritual and professional growth, and honor the time that I spend with my family and friends?

CONGREGATION: With your help, we will!

PRESIDENT: I invite all present to rise and say with me:

CONGREGATION: We, the community of Temple B'nai Chaim, hereby welcome you, Rachel Bearman, to serve as our rabbi. We hereby affirm our sacred covenant with you: Speak the truth to us in love. Nourish our spirits. Listen to us; listen to the world; listen to your own heart. Strive to grow and keep your life balanced and whole. Help us to embody the change we wish to see in the world. Lead us in creating a community where justice and compassion flourish.

RABBI: With gratitude and reverence I joyfully accept the responsibility to which you have called me. Your trust has inspired and inspires me to bring all that I can to this congregation, and to serve you and our shared calling with integrity, commitment, and love. Together, let us embrace the work of this congregation. Let us care for each other, encourage each other in fulfilling the vision to which every one of us is committed, and heal and transform our world.

ALL: And let us all say, Amen.

Priestly Blessing

Yivarechecha Adonai v'yishmarecha

בְּרַכָּךָ יי וְיִשְׁמְרֶךָ,

Ken yehi ratzon.

כִּן יְהִי רָצוֹן.

Ya'er Adonai panav elecha v'yihunecha.

יָאֵר יי פָּנָיו אֵלֶיךָ וַיְחַנֶּנֶךָ,

Ken yehi ratzon.

כִּן יְהִי רָצוֹן.

Yisa Adonai panav elecha vayasem lecha shalom.

יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם,

Ken yehi ratzon.

כִּן יְהִי רָצוֹן.

May God bless you and keep you.
May God look kindly upon you and be gracious to you.
May God turn towards you in tenderness and give you peace.

Shehechyanu

Baruch Atah Adonai Eloheinu Melech ha'olam

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

shehecheyanu, v'kiymanu, v'higiyanu

שֶׁהַחַיָּנו וְקִימָנוּ וְהִגִּיעָנוּ

lazman hazeh.

לְזִמְן הַזֶּה.

Blessed are You, Adonai our God, Ruler of the universe, who has kept us alive, sustained us, and brought us to this season.

Remarks

Tom Dubin, Chair of the Search and Installation Committees

Cantor Jon Sobel

Dina Gumins, President

Concluding Prayers

Aleinu l' shabei-ach laadon hakol,

lateit g' dulah l' yotzeir b' reishit,

shelo asanu k' goyei haaratzot,

v' lo samanu k' mishp' chot haadamah.

Shelo sam chelkeinu kahem,

v' goraleinu k' chol hamonam.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת

גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,

שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,

וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה,

שֶׁלֹא שָׁם חִלְקֵנוּ כְּהֵם,

וְגִרְלָנוּ כְּכֹל הַמוֹנָם,

Vaanachnu kor'im umishtachavim umodim,

lifnei Melech mal' chei hamlachim

HaKadosh Baruch Hu.

וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים

וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,

הַקָּדוֹשׁ בְּרוּךְ הוּא.

V'ne-emar, v' hayah Adonai l' Melech al

kol haaretz.

Bayom hahu yih'yeh Adonai echad

ush'mo echad.

וְנֹאמֶר, וְהָיָה יְיָ לְמֶלֶךְ עַל

כָּל הָאָרֶץ.

בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

Reading

The departed, whom we now remember, have entered into the peace of life eternal.

They still live on earth in the acts of goodness they performed,

and in the hearts of those who cherish their memory.

May the beauty of their lives abide among us as a loving benediction.

Mourner's Kaddish

*Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chirutei,
v'yamlich malchutei,
b'chayeichon uv'yomeichon
uv'chayei d'chol beit Yisrael,
baagala uviz'man kariv. V'im'ru: Amen.*

וַיִּתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֻלְמָא דִּי בְרָא כְרַעוּתֵיהּ,
וַיְמַלִּיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בְּעֻגְלָא וּבְזִמְן קָרִיב,
וְאָמְרוּ אָמֵן.

*Y'hei sh'mei raba m'varach
l'alam ul'almei almaya.*

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלָם
וּלְעֻלְמֵי עֻלְמַיָּא.

*Yitbarach v'yishtabach v'yitpaar
v'yitromam v'yitnasei, v'yit'hadar
v'yitaleh v'yit'halal sh'mei d'Kud'sha*

וַיִּתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר
וַיִּתְרוֹמַם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר
וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא
בְּרִידָּהּ הוּא, לְעֻלְמָא מִן כָּל
בְּרַכְתָּא וְשִׁירְתָּא תְּשֻׁבְחָתָא
וְנַחֲמָתָא, דְאָמְרוּן בְּעֻלְמָא,
וְאָמְרוּ אָמֵן.

*B'rich Hu, l'eila min kol
birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma.*

V'imru: Amen.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא,
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

*Y'hei sh'lama raba min sh'maya,
v'chayim aleinu v'al kol Yisrael.*

V'imru: Amen.

*Oseh shalom bimromav, Hu
yaaseh shalom aleinu, v'al kol
Yisrael. V'imru: Amen.*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא
יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

Concluding Blessing

May the One who blessed those who came before us, Naomi and Ruth, Shifra and Puah, Esther and Mordechai, Jonathon and David, bless our community.

May our mutual journeys be meaningful and our relationships grow and deepen.

May we support each other and share our times of difficulty and pain, as well as celebration and play.

May we accept each other's faults with understanding;
may we find inspiration in our shared history; may we always have the strength to offer both challenge and encouragement.

May we know what a gift these relationships are to this community and may we discover a reflection of Divine creation in one another.

May the love of our human bond be a true blessing in our lives, and pleasing in God's eyes.
And let us say, Amen.

Concluding Song

Wisdom of the heart

May God bless you every day.

May God guide you on your way.

May God bless the laughter and the learning that we share.

May God hear our prayer.

May God remind you of your deeds.

May you remember others' needs

As you are walking down the path from which you came,

May God bless your name.

Ani Holech k'va chalom, Kol ts'ad mekareiv l'shalom

I walk, in a dream I roam. Every step brings me closer to shalom.

May God grant you the courage of Ruth.

May God give you strength to seek your truth.

Like Isaac may you feel God's loving embrace,

May God shine the light upon your face.

May God grant us wisdom of the heart.

May God grant us courage when we part.

May God give us strength to face the fears and tears we share.

May God hear our prayer.

Shabbat Shalom!

Please join us for a celebratory oneg in honor of this special occasion.

Temple B'nai Chaim

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Rabbi Rachel Kay Bearman

Cantor Jon Emir Sobel

Staff

Jennifer Haynos
Religious School Director

Kim O'Reilly
Interim Office Manager

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Laurien Saumier	Michele Scruton	Judson Scruton	Susan Winters
	Meryl Wolfman	Michael Wolfman	

We are especially grateful that the Bearman family and Rabbi Harry and Jeanne Danziger are here to celebrate with us. Their presence makes this occasion even more special.

